



## WORK SESSION

October 12, 2020

10:00 AM

Albany-Dougherty Government Center  
222 Pine Ave, Room 100, Albany, GA 31701

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## AGENDA

*To comply with the request set forth by the Chairman of Dougherty County, GA and the guidelines of the Center for Disease Control (CDC) regarding the Coronavirus (COVID19) pandemic and social distancing, **face coverings (masks) are required for all meeting participants.***

The public will also have access to the live meeting by accessing the Dougherty County Georgia Government Facebook page at [facebook.com/Dougherty.ga.us](https://facebook.com/Dougherty.ga.us) or viewing the public government access channel (Channel 16).

1. Call to meeting to order by Chairman Christopher Cohilas.
2. Roll Call.
3. Minutes.
  - a. Minutes of the September 21st Regular Meeting and September 28th Special Called Meeting.
4. Delegations (*The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others*).
  - a. EMA Director Chief Cedric Scott and GA Power Representative, Jay Smith, Area Manager and Wayne Hardie, Hydro Manager are present to update the Commission on citizen concerns regarding flooding in Dougherty County.
  - b. Wes Sadler, Albany Tennis Association Representative, present to provide an update on the proposed tennis center.
6. Purchases.
  - a. Recommendation to purchase one (1) 2021 Kia Sedona LX in the amount of \$29,815.70 and one (1) 2020 Kia Sorento EX in the amount of \$31,900 for the GBI Southwestern Regional Drug Enforcement Office from Hutchinson Kia (Albany, GA) for a total expenditure of \$61,715.70. Funding will be provided by the GBI SWRDEO Grant Fund. County Administrator Michael McCoy will address. Joe Chesnut, GBI Special Agent In Charge and City of Albany Buyer Christina Strassenberg are present.

- b. Recommendation to purchase two (2) 2021 Ford Police Interceptor Utility Vehicles (each in the amount of \$39,422.21), two (2) 2021 Ford Police Interceptor Utility Administrative Vehicles (each in the amount of \$39,284.21) and one (1) 2021 Ford F150-XLT (in the amount of \$32,120.92) for the Sheriff's Office from Sunbelt Ford (Albany, GA) for a total expenditure of \$189,533.76. Funding will be provided by SPLOST VII and the General Fund (Risk Management). County Administrator Michael McCoy will address. Deputy Chief Pamela Johnson, Chief Jailer Johnson Ostrander and City of Albany Buyer Christina Strassenberg are present.
- c. Recommendation to replace the LED lights at River Front Park for Facilities Management from the lowest quoted vendor RHC (Albany, GA) for a total expenditure of \$33,596. Three vendors submitted bids with the highest being \$35,800. Funding will be provided by SPLOST VII. County Administrator Michael McCoy will address. Facilities Management Director Heidi Minnick is present.

7. Additional Business.

- a. Recommendation to accept the Statewide Mutual Aid and Assistance Agreement with the State of Georgia. The contract allows Dougherty County to make agreements for mutual aid assistance in emergencies. County Administrator Michael McCoy and EMA Director Chief Cedric Scott are present to address.
- b. Recommendation from Public Works to apply for a Land & Water Conservation Fund Grant in the amount of \$462,000 for Putney Park recreational improvements. The grant provided through the Georgia Department of Natural Resources requires a 50% local match. The county's portion of \$231,000 will be provided by TSPLOST. County Administrator Michael McCoy will address. Project Engineer Jeremy Brown is present.
- c. Recommendation to declare the listed equipment as surplus and authorize the sale of same via an online auction or disposal by appropriate means. County Administrator Michael McCoy will address.

8. Updates from the County Administrator.

9. Updates from the County Attorney.

10. Updates from the County Commission.

- a. **There will be a Special Called Meeting following the adjournment of this meeting.**

11. Adjourn.

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.*